

STATE OF WASHINGTON

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

In the matter of the petition of: )  
STARR ELLIOT ) CASE 15011-E-00-2498  
Involving certain employees of: ) DECISION 7018-D - PERC  
PIERCE COUNTY ) CERTIFICATION  
Representation Election  
by Agreement of Parties

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*Starr Elliot*, decertification petitioner, pro se.

*Denise Greer*, Deputy Prosecuting Attorney, for the employer.

Schwerin Campbell Bernard LLP, by *Lawrence Schwerin*, Attorney at Law, for the incumbent intervenor, Teamsters, Local 599.

FINDINGS OF FACT

1. The above-named petitioner filed with the Public Employment Relations Commission a petition for investigation of a question concerning representation of employees of the above-named employer. The petition was timely filed and was accompanied by a showing of interest which was administratively determined by the Commission to be sufficient.
2. The organization(s) listed above as intervenors timely moved for intervention in the proceedings, and each motion for intervention was supported by a showing of interest which was administratively determined by the Commission to be sufficient.
3. These representation proceedings were conducted by the Commission in the bargaining unit described as:

ALL EMPLOYEES REPRESENTED BY TEAMSTERS LOCAL  
599 IN THE PIERCE COUNTY HUMAN SERVICES  
DEPARTMENT.

4. All proceedings were conducted under the supervision of the Commission in a manner designed to afford the affected employees a free choice in the selection of their bargaining representative, if any; a tally of the results previously furnished to the parties is attached hereto; and no meritorious objections have been filed with respect to these proceedings.

CONCLUSION OF LAW

1. The unit described in paragraph 3 of the foregoing Findings of Fact is an appropriate unit for the purposes of collective bargaining within the meaning of RCW 41.56.060.
2. All conditions precedent to a certification have been met.

NOW, THEREFORE, it is

CERTIFIED

The employees of the above-named employer in the appropriate bargaining unit described in paragraph 3 of the foregoing Findings of Fact have chosen:

NO REPRESENTATION

as their representative for the purpose of collective bargaining with their employer.

Issued at Olympia, Washington, this 18th day of October, 2002.

PUBLIC EMPLOYMENT RELATIONS COMMISSION



MARVIN L. SCHURKE, Executive Director



**PUBLIC EMPLOYMENT RELATIONS COMMISSION**  
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Mail: P.O. BOX 40919 OLYMPIA, WASHINGTON 98504-0919  
(360) 753-3444

### TALLY OF ELECTION BALLOTS

Instructions: See other side of this form.

Applicable Rule: WAC 391-25-550

CASE NUMBER 15011 - E - 00 - 2498 EMPLOYER Pierce County

The Public Employment Relations Commission has tabulated the ballots cast in the election conducted in this case, and certifies that the results of the election are as follows:

1.	APPROXIMATE NUMBER OF ELIGIBLE VOTERS .....	<u>18</u>
2.	VOID BALLOTS .....	<u>0</u>
3.	VOTES CAST FOR <u>Teamsters, Local 599</u> .....	<u>4</u>
4.	VOTES CAST FOR _____ .....	<u>1</u>
5.	VOTES CAST FOR _____ .....	<u>1</u>
6.	VOTES CAST FOR <u>NO REPRESENTATION</u> .....	<u>11</u>
7.	VALID BALLOTS COUNTED (Total of lines 3 through 6) .....	<u>15</u>
8.	CHALLENGED BALLOTS CAST .....	<u>0</u>
9.	VALID BALLOTS COUNTED PLUS CHALLENGED BALLOTS (Total of lines 7 and 8) .....	<u>15</u>
10.	NUMBER OF VALID BALLOTS NEEDED TO DETERMINE ELECTION .....	<u>8</u>
11.	CHALLENGED BALLOTS (check one):	

- ARE SUFFICIENT IN NUMBER TO AFFECT THE RESULTS OF THE ELECTION.
- DO NOT AFFECT THE OUTCOME OF THE ELECTION.
- THE RESULTS OF THE ELECTION APPEAR TO BE (check one):
- INCONCLUSIVE, SO THAT A RUNOFF ELECTION WILL BE NECESSARY.
- CONCLUSIVE, FAVORING THE CHOICE LISTED ON LINE 6, ABOVE.

PUBLIC EMPLOYMENT RELATIONS COMMISSION

DATE ISSUED OCTOBER 9, 2002 BY Martin Smith PERC

### ACKNOWLEDGMENT OF OBSERVERS

The undersigned acted as authorized observers for the parties, and acknowledge service of a copy of this tally of ballots.

For the Employer	.....	Title .....	Date .....
For organization listed on Line 3	.....	Title .....	Date .....
For organization listed on Line 4	.....	Title .....	Date .....
For organization listed on Line 5	.....	Title .....	Date .....
For decertification petitioner	.....	Title .....	Date .....